



www.bbtbass.com

E-MAIL – russ@bbtbass.com

6884 S. Westshore Dr.

Rothbury, MI 49452

(231) 893-3321 Cell (616) 836-9260

BY KR, INC



# 2018 SEASON ENTRY FORM

**GET YOUR ENTRY IN BEFORE April 5, 2018 TO BE IN THE EARLY DRAW**

## BBT CLASSIC QUALIFIERS

- CADILLAC/MITCHELL - PILGRAMS VILLAGE SAT JUNE 2, 2018
- GRAND RIVER - MUNICIPAL LAUNCH (GRAND HAVEN) SAT JUNE 16, 2018
- MUSKEGON LAKE –FISHERMAN’S LANDING SAT JULY 14, 2018
- WHITE LAKE - MUNICIPAL LAUNCH SAT AUGUST 4, 2018
- MUSKEGON LAKE –FISHERMAN’S LANDING SAT AUGUST 25, 2018
- BBT BASS R US CLASSIC TBA SAT SEPTEMBER 8, 2018

How are you entering for the year?  TEAM  SINGLE

In signing this application, I hereby waive and release all other contestants, the host, sponsors and tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I further understand and agree that the tournament committee reserves the right to refund this entry fee if it shall choose for any reason not to accept my application. "I hereby waive my rights of privacy or publicity with the regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use." 5 2105507 v7

"I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements." By signing this application, I swear that all these facts are true and accurate and agree to follow all tournament rules as posted on www.bbtbass.com. I also agree to be photographed, filmed and interviewed for media release, promotion and/or television.

PLEASE FILL IN COMPLETELY - PLEASE PRINT NON-REFUNDABLE

NAME \_\_\_\_\_ NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

SOC SEC # \_\_\_\_\_ SOC SEC # \_\_\_\_\_

PHONE \_\_\_\_\_ PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_ E-MAIL \_\_\_\_\_

BOAT MAKE \_\_\_\_\_ MC# \_\_\_\_\_ COLOR \_\_\_\_\_ BIA RATING \_\_\_\_\_ ENGINE MAKE & HP \_\_\_\_\_

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

PLEASE SEE OTHER SIDE FOR MORE INFORMATION