

E-MAIL – russ@bbtbass.com 6884 S. Westshore Dr.

Rothbury, MI 49452







2017 SEASON ENTRY FORM GET YOUR ENTRY IN BEFORE April 15, 2017 TO BE IN THE EARLY DRAW MAY 6, 2017

BBT CLASSIC QUALIFIERS

| | CADILLAC/MITCHELL - PII | LGRAMS VILLAGE | SAT JUNE 3, 2017 | |
|---|-------------------------|-------------------------|-------------------------|---|
| | WHITE LAKE - MUNICIPAL | LAUNCH | SAT JUNE 17, 2017 | |
| $\langle \rangle$ | GRAND RIVER - MUNICIPA | AL LAUNCH (GRAND HAVEN | SAT JULY 15, 2017 | |
| $\overline{\bigcirc}$ | WHITE LAKE - MUNICIPAL | LAUNCH | SAT AUGUST 5, 2017 | |
| | MUSKEGON LAKE -FISHE | ERMAN'S LANDING | SAT AUGUST 26, 2017 | |
| | BBT BASS R US CLASSIC | ТВА | SAT SEPTEMBER 9, 2017 | |
| How are you entering for the year? TEAM SINGLE In signing this application, I hereby waive and release all other contestants, the host, sponsors and tournament officials from all claims of injury and/or damage | | | | |
| incurred in connection with this tournament. I further understand and agree that the tournament committee reserves the right to refund this entry fee if it shall choose for any reason not to accept my application. "I hereby waive my rights of privacy or publicity with the regard to the programs of the tournament in which I appear and consent to B.A.S.S., LLC's (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority), copyrighting, distributing, televising, publishing and using in any way the audio and visual portions of any television videotape, film and photographs pictures of me or of interviews, scenes or other sequences in which I may be included, and any reproduction thereof, anywhere at any time through any medium or media for advertising, promotion, trade, television programming or other lawful purpose whatsoever; and I shall not be entitled to receive any royalties or other compensation in connection with such use." 5 2105507 v7 "I acknowledge and agree that B.A.S.S., LLC (and its parent, affiliated and subsidiary companies, and those acting under their permission or upon their authority) shall have the right to use my personal information to contact me with communications and other advertisements, and may provide such information to any sponsor of B.A.S.S., LLC or its parent, affiliated and subsidiary companies, which sponsor may contact me with communications and other advertisements." By signing this application, I swear that all these facts are true and accurate and agree to follow all tournament rules as posted on www.bbtbass.com. I also agree to be photographed, filmed and interviewed for media release, promotion and/or television. | | | | |
| | PLEASE FILL IN COM | MPLETELY - PLEASE PRINT | NON-REFUNDABLE | |
| NAME | | NAME | | |
| ADDRESS_ | | ADDRESS | | |
| CITY | ZIP | CITY | ZIP | |
| SOC SEC# | <u> </u> | SOC SEC # _ | | |
| PHONE | | PHONE | | _ |
| E-MAIL | | E-MAIL | | |
| BOAT MAKE _ | MC# | COLORBIA | RATING ENGINE MAKE & HP | |
| SIGNATUR | E | SIGNATURE | <u> </u> | _ |

PLEASE SEE OTHER SIDE FOR MORE INFORMATION