



July 27, 2017

Dear Contenders,

Congratulations once again for qualifying for the 2017 Toyota Bonus Bucks Bassmaster Team Championship tournament to be held on Norfolk Lake, Mountain Home, AR., December 5-9, 2017.

We at B.A.S.S. are looking forward to a fun-filled week of good competition and fellowship. This event, in which we will award a Bassmaster Classic berth, is going to be a very exciting event!

The Toyota Bonus Bucks Bassmaster Team Championship tournament waters will be Norfolk Lake, and all lakes, rivers, canals and creeks connecting to Norfolk Lake. Tournament waters will be off limits beginning at 12:01 a.m. on November 20, 2017 and will remain off limits through December 2, 2017.

During the first two competition days of this event you will fish with your partner to determine the Toyota Bonus Bucks Bassmaster Team Champions for 2017. The final two days will pit the top three teams, six anglers, against each other to determine the final spot in the 2018 Geico Bassmaster Classic presented by Dick's Sporting Goods! B.A.S.S. and our sponsors will provide three of the six boats needed for the BTC Classic Fish Off.

WE WILL INVITE EACH SERVICE CREW TO ATTEND BUT CANNOT GAURANTEE THEY WILL ACCEPT AND CANNOT BE REPOSNSIBLE FOR THE MECHANICAL ISSUES WITH YOUR PERSONAL BOAT DURING THE PRACTICE OR COMPETITION.

The host hotel for this event is the Holiday Inn Express, 1005 Coley Dr., Mountain Home AR 72653, phone 870-425-6200.

The OFFICIAL/MANDATORY Tournament Registration and briefing will be held Tuesday December 5th. **All teams must be off the water by 2:00pm Tuesday December 5.**

Using the boaters' last name, Registration times are as follows: Teams A-I 3:00pm, Teams J-R 3:45pm and Teams S-Z 4:30pm at The Sheid at ASU Mountain Home, 1600 South College Street, Mountain Home, AR 72653 (Sheid is pronounced Shed) YOU MUST REGISTER IN PERSON -- NO EXCEPTIONS!!! Briefing will begin promptly at 6:00 p.m.

You are required to have the B.A.S.S. shield on the front of your shirt, not on the sleeve, or hat at all times. Be aware that you are subject to official cameras or microphones at any time during the week.

The 2017 Official Rules of the Bassmaster Team Championship will be the guidelines for this Tournament.

You must register electronically at: <https://goo.gl/forms/QYN1qi2qSQQt9nzi1>

And then mail entry fee of \$500, with names included on the memo line of the check, to us **by November 6, 2017. Mail Entry Fee to: BASS, ATTN: Bassmaster Team Championship, 3500 Blue Lake Dr Suite 330, Birmingham, AL 35243.**

If at any time you have any questions, please don't hesitate to give me a call at 205-313-0940.

Jon Stewart
Director, B.A.S.S. Nation

Enclosures:
Championship Info sheet
Tournament Fact Sheet and Restrictions
Do's and don'ts
Rules