



July 13, 2016

Dear Contenders,

Congratulations once again for qualifying for the 2016 Toyota Bonus Bucks Bassmaster Team Championship tournament to be held on Kentucky Lake, Paris, TN., November 30-December 3, 2016.

We at B.A.S.S. are looking forward to a fun-filled week of good competition and fellowship. This event, in which we will award a Bassmaster Classic berth, is going to be a very exciting event!

The Toyota Bonus Bucks Bassmaster Team Championship tournament waters will be Kentucky Lake, and all lakes, rivers, canals and creeks connecting to Kentucky Lake. NO LOCKING. Tournament waters will be off limits beginning at 12:01 a.m. on November 14, 2016 and will remain off limits through November 27, 2016.

During the first two competition days of this event you will fish with your partner to determine the Toyota Bonus Bucks Bassmaster Team Champions for 2016. The final two days will pit the top three teams, six anglers, against each other to determine the final spot in the 2017 Geico Bassmaster Classic! B.A.S.S. and our sponsors will provide three of the six boats needed for the BTC Classic Fish Off.

**WE WILL INVITE EACH SERVICE CREW TO ATTEND BUT CANNOT GAURANTEE THEY WILL ACCEPT AND CANNOT BE REPOSNSIBLE FOR THE MECHANICAL ISSUES WITH YOUR PERSONAL BOAT DURING THE PRACTICE OR COMPETITION.**

The host hotel for this event is the Quality Inn, 1510 E Wood St, Paris, TN 38242, phone (731) 642-2838. **Please only make reservation through December 1<sup>st</sup>**. B.A.S.S. will arrange for, and cover the room charges for December 2-4, if needed, should you advance to the Classic Fish Off.

The OFFICIAL/MANDATORY Tournament Registration and briefing will be held Tuesday November 29<sup>th</sup>. **All teams must be off the water by 2:00pm Tuesday November 29. Using the boaters last name, Registration times are as follows: Teams A-I 3:00pm, Teams J-R 3:45pm and Teams S-Z 4:30pm at the Henry County Fairgrounds, 517 Royal Oaks Drive, Paris, TN 38242. YOU MUST REGISTER IN PERSON -- NO EXCEPTIONS!!! Briefing will begin promptly at 6:00 p.m.**

You are required to have the B.A.S.S. shield on the front of your shirt, not on the sleeve, or hat at all times. Be aware that you are subject to official cameras or microphones at any time during the week.

The 2016 Official Rules of the Bassmaster Team Championship will be the guidelines for this Tournament. **You must register electronically at:** [https://docs.google.com/forms/d/e/1FAIpQLSeOag0Bcg2azy712bIrm61IW7r7jfk7k2jF\\_64QpgInc\\_7S3EA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeOag0Bcg2azy712bIrm61IW7r7jfk7k2jF_64QpgInc_7S3EA/viewform) And then mail entry fee of \$500, with names included on the memo line of the check, to us **by November 1, 2016. Mail Entry Fee to: BASS, ATTN Team Championship, 3500 Blue Lake Dr Suite 330, Birmingham, AL 35243.** If at any time you have any questions please don't hesitate to give me a call at 205-313-0940.

Jon Stewart  
Director, B.A.S.S. Nation

Enclosures:  
Championship Info sheet  
Tournament Fact Sheet and Restrictions  
Do's and don'ts  
Rules